



Mansura Chamber of Commerce  
 P.O. Box 536 Mansura, LA 71350  
[www.mansurachamberofcommerce.com](http://www.mansurachamberofcommerce.com)

## Cochon De Lait Festival 2025 Arts & Crafts Application

Dear Friend,

The Mansura Chamber of Commerce is accepting Arts & Crafts Booth applications for the 2025 Cochon de Lait Festival. Arts & crafts booths will be on the Mansura Walking Track. The festival times are scheduled as follows:

**Festival times:**  
**Friday, May 9th, 2025 at 5:00pm – 10:00pm**  
**Saturday, May 10th, 2025 9:00am – 10:00pm**

**Most of the festival attendance is centered throughout the day on Saturday. You may set up Friday if you like. Please see vendor rules:**

- Vendors will provide their own tables, chairs, extension cords, if needed.
- Vendors must be set up no later than 8:00am on Saturday, May 10<sup>th</sup> 2025.
- The festival is not responsible for any theft, breakage, or personal injury.
- No sirens, flashing lights, loud music, or vulgar materials to be sold will be permitted in the booths.
- No weapons, crossbows, knives, or guns will be sold.
- There is limited electricity access, therefore those requiring electricity will have their booth area marked off. Booth size 10ft x 10ft.
- Mansura Chamber will reserve the right to not allow duplication of items sold.
- Deadline to apply is Monday, May 5, 2025.
- Applications and payments in the form of a money order or cashier's check are due no later than Monday, May 5, 2025.
- No Cash Payments are allowed for application.
- Applications may be mailed in or emailed. We reserve the right to have a no-refund policy.

**Please fill out the below application and remit with payment (\$75.00) to:**

Mansura Chamber of Commerce P.O. Box 536 Mansura, LA 71350.

Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Items Sold : \_\_\_\_\_

Electrical requirements: \_\_\_\_\_ (We have limited access)

**Booth Fee \$75.00**    Paid by: Money Order \_\_\_\_\_ Cashier's Check \_\_\_\_\_

For more information, Wayne 318—613-2281 or Meyhan 318-308-4461 or [mchenevert@commcare.com](mailto:mchenevert@commcare.com).